

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION I  
1 Congress Street  
Suite 1100 - SES  
Boston, MA 02114-2023

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**BY HAND**

January 14, 2010

U.S. ENVIRONMENTAL PROTECTION AGENCY  
OFFICE OF HEARING CLERK

Wanda I. Santiago  
Regional Hearing Clerk  
U.S. Environmental Protection Agency - Region I  
One Congress Street, Suite 1100 (RCA)  
Boston, MA 02114-2023

Re: In the Matter of Town of North Providence, Rhode Island  
Docket No. CWA-01-2009-0093

Dear Ms. Santiago:

Enclosed for filing in the above-referenced action, please find the original and one copy of Complainant's Second Status Report.

Thank you for your attention to this matter.

Sincerely,



Tonia Bandrowicz  
Senior Enforcement Counsel

Enclosure

cc: Barbara A. Gunning, Adm. Law Judge  
Stephen H. Burke, Esq.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

BEFORE THE ADMINISTRATOR

In the Matter of: )  
 )  
North Providence, Rhode Island )  
Respondent. )  
\_\_\_\_\_ )

Docket No. CWA 01-2009-0093

SECOND STATUS REPORT

Complainant, U.S. Environmental Protection Agency, Region I, submits this status report pursuant to the Presiding Officer's November 25, 2009 *Order Granting Motion to File Amended Complaint and For an Extension of Time to File Prehearing Exchanges Prehearing Order*. The parties have continued to negotiate a possible settlement; however, as EPA has not yet received certain requested information from the Town of North Providence, the parties do not appear to be close to reaching agreement on settlement of this case. While EPA is open to continue informal discussions with the Town, should agreement not be reached between the parties, EPA is prepared to file an initial prehearing exchange in accordance with the Presiding Officer's schedule.

Respectfully submitted,



Tonia Bandrowicz  
Counsel for the Complainant  
U.S. EPA, Region I  
One Congress Street  
Boston, MA 02214-2023  
(617) 918-1734  
(617) 918-1809 (FAX)

1-14-10  
\_\_\_\_\_  
Dated

**In the Matter of Town of North Providence, RI  
EPA Docket No. CWA-01-2009-0093**

**CERTIFICATE OF SERVICE**

I certify that the foregoing Second Status Report was transmitted to the following persons, in the manner specified, on the date below:

Original and one copy  
hand-delivered:

Wanda I. Santiago  
Regional Hearing Clerk  
U.S. EPA - Region I  
One Congress Street, Suite 1100 (RAA)  
Boston, MA 02114-2023

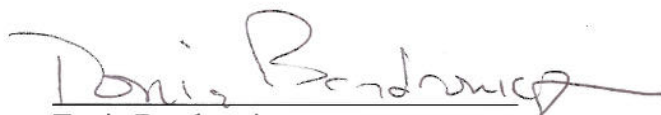
Copy by Overnight Mail,

Judge Barbara A. Gunning,  
U.S. Administrative Law Judge  
U.S. EPA  
Office of Administrative Law Judges  
Franklin Court Building  
1099 14th Street, NW, Suite 350  
Washington, DC 20460

Copy by certified mail,  
return receipt requested:

Stephen H. Burke, Esq.  
Ratcliffe Burke Haren & Elias, LLP  
1600 Financial Plaza  
Providence, RI 02903

Date: 1-14-10



Tonia Bandrowicz  
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